Selected Supplications
for the Day and the Night

Prepared by DARUSSALAM
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First Edition: May 1999

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SELECTED SUPPLICATIONS

FOR THE DAY AND THE NIGHT

Prepared by DARUSSALAM
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Publishers & Distributors Riyadh, Saudi Arabia
"Their sides forsake their beds, to invoke their Lord in fear and hope, and they spend (in charity in Allah's Cause) out of what We have bestowed on them." (32:16)
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CELEBRATING THE PRAISES OF ALLAH

Allah the All-Mighty has said:

"Therefore remember Me. I will remember you, and be grateful to Me and never be ungrateful to Me."\(^1\)

And He said:

"O you who believe, Remember Allah with much remembrance again."\(^2\)

And He said:

"And the men and women who remember Allah much with their hearts and tongues, Allah has prepared for them forgiveness and a great reward."\(^3\)

And He said:

"And remember your Rubb by your tongue and within yourself, humbly and with fear and, without loudness, by words in the morning, and in the afternoon and be not among those who are neglectful."\(^4\)

\(^1\)2:152. Meanings of Aydt from the Qur'an in this book are based on Muhammad Muhsin Khan, The Interpretation of the Meanings of the Noble Qur'an, Darussalam, Riyadh.

\(^2\)33:41.

\(^3\)33:35.

\(^4\)7:205.
The Prophet said:

"He who remembers his Rubb and he who does not remember his Rubb is like the living and the dead."\(^5\)

And he said:

"Shall I not tell you about the best of your works, the purest of your possessions, your most elevated station, the thing that is better for you than spending your gold and silver [in the way of AllSh], and better for you than meeting your enemies and slaying them and being slain?" "O yes," they said. He said, "Remembrance of All-mighty Allah."\(^6\)

And he said:

"All-mighty Allah says, 'I am with my slave when he thinks of Me and I am with him when he mentions Me. For if he mentions Me to himself. I

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\(^5\) Al-Bukhari, cf. Al-Asqalani, Path Al-Bari 11/208. Muslim 1/539 with the wording: 'The house in which Allah is remembered and the house in which Allah is not remembered are like the living and the dead.'

have mentioned him to myself; and if he mentions Me in a gathering, I have mentioned him in a superior gathering. If he approaches Me by a hand's width, I approach him by an arm's length; and if he approaches Me by an arm's length, I approach him by a mile's length. And if he comes to Me walking, I hasten to him swiftly."

Abdullah bin Busr said that a man asked the Prophet "O Allah's Messenger, there are so many ways that we are permitted to worship Allah. Please give me a simple thing that I can do." The Prophet said:

"Let your tongue always be moist with the remembrance of Allah."

And he said:

"Whoever reads a letter from the Book of AllSh, will receive one Hasana, and one Hasana comes with ten like it. I do not say that Alif, Lam, Mim is a letter. Indeed Alif is a letter, and Lam is a letter, and Mim is a letter."

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7 Al-Bukhari 8/171, Muslim 4/2061; this wording is from Al-Bukhari.
9 At-Tirmidhi 5/175. See Al-Albani, Sahih At-Tirmidhi 9/3 and Sahih As-Saghir 5/340.
'Uqbah bin 'Amir said:

"Whoever sits and does not mention the Name of AllSh [before he rises] will find it a cause of sorrow. Whoever lies down to sleep and does not mention the Name of Allah before rising will find it a cause of sorrow."

And the Prophet 4-j ^j^ said:

"Whoever sits in an assembly of people who do not mention the Name of Allah in their gathering, and who do not ask AllSh for his blessings on their Prophet, will find it a cause of sorrow. If He wishes He will punish them, and if He wishes will forgive them.""11

And he said:

"No people may rise from an assembly in which they have failed to mention the Name of Allah without it being as if they were getting off a dead donkey's rotting back, and it would be a cause of affliction for them."12

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11 At-Tirmidhi. See Al-Albani, Sahih At-Tirmidhi 3/140.

1. Supplications for when you wake up

1. Alhamdu lillâhî-ladhi ahyâna ba'da ma âmatana wa ilaihin nushûr.

Praise is to Allah Who revives us after causing us to die and resurrection is His.$^{13}$

2. (la illâha illallahu wahdahu la shareeka lahu, lahul mulku wa lahul hamdu, wa Huwa 'ala kulli shai'in Qadeer. Subhan'llahî, wal hamdu lillâhi, wa la illâha illallahu, wâllahu akbar, wa la hauila wa la Quwwata illâ billâhil Aliyyil Azeem, Rabbîghfirli.

There is no god but Allah Alone. He has no partner. His is dominion and His is praise, and He is Capable of all things. Glory is to Allah. Praise is to Allah. There is no power and no strength except with Allah. Allah is the Greatest. There is no power and strength except with Allah, the Exalted, the Mighty. My Rubb, forgive me.$^{14}$

$^{13}$Abu Dawud 4/264. Ahmad 2/389. See also Sihih Al-Jamâf 5/176.

$^{14}$Al-Bukhari, cf. Al-Asqalani, Path Al-Bdri \ 1/113, Muslim 4/2083.
3. Alhamdu lilladhiladhi 'afdni fi jasadi, wa radda 'alayya ruhi, wa adhina li bidhikrihi.

Praise is to Allah Who gave strength to my body and returned my soul to me and permitted me to remember Him.

2. Invocation for wearing clothes

4. Alhamdu lillahil-ladhi kasani haddha (aththauba) wa razaqaneehi min ghairi haulim-minni wa la quwwatin.

Praise is to Allah who has clothed me with this (garment) and provided me with it without Strength or power on my part.

3. Invocation upon entering the toilet

5. [Bismillahi] Allahu'mma inni a'udhu bika minal khubthi wal khabd'ith.

Whoever says this will be forgiven, and if he supplicates Allah, his prayer will be answered; if he performs ablution and prays, his prayer will be accepted." Al-Bukhdri, cf. Al-Asqalani, Farh Al-Bari 3/39, among others. The wording here is from Ibn Majah 2/333.
(Before entering) [I begin with the Name of Allah]. (Then) Oh Allah, I seek protection in You from male, and female devils.  

4. Invocation upon leaving the toilet

6. Ghufrdnaka

I seek Your forgiveness.  

5. Supplication upon performing Wudu

7. Bismilldhi

(I begin) with the Name of Allah.  

6. Supplications upon completing Wudu

8. Ashhadu an Id ildha illallahu wahdahu la shareeka lahu wa ashhadu anna Muhammadan 'abduhu wa rasooluhu.

8. Ashhadu an Ilâhâ illâ illallahu wahdahu la shareeka lahu wa ashhadu anna Muhammadan 'abduhu wa rasooluhu.

16 Al-BukhSri 1/45, Muslim 1/283. See also Path Al-Bari 1/244.
18 Abu Dawud, Ibn Majah, and Ahmad. See also Al-Albani, Irwa-ul-Ghalil 1/122.
I bear witness that there is no true god but Allah Alone, He has no partner; and I bear witness that Muhammad is His slave and His Messenger.\textsuperscript{19n}

9. *Alldhumma 'aim minattawwabeena waj'alni minal mutatahhireen.*

Oh Allah, make me among those who repent, and make me among those who purify themselves.\textsuperscript{20}

10. *Subhânakâ Allâhumma wa bi hamdika, ashhadu an Æ ildha ilia Anta, astaghfiruka wa atubu ilaik*

Glory is to You, Oh AHSh, and Praise; I bear witness that there is no god but You. I seek Your forgiveness and turn to You in repentance.\textsuperscript{21}

7. Supplications upon leaving home

11. *Bismillahi, tawakkaltu 'alallahi, wa Id haula wa Id quwwata ilia billdh.*

"Muslim 1/209.\textsuperscript{211} At-Tirmidhi 1/78. See also Al-Albani, Sahih At-Tirmidhi 1/18.\textsuperscript{1An-Nasa'i, 'Amal Al-Yaum wal-Lailah, p. 173. See also Al Albani, Irwa'ul-Ghalil 1/135 and 2/93.}
I begin) with the Name of Allah, I depend on Allah, there is no power and no strength save in Allah.22


Oh Allah, I seek refuge in You lest I am done wrong by or do others wrong, lest I err or cause another to err, lest I be abused or abuse others, and lest I behave foolishly or meet with the foolishness of others.

8. Supplication upon entering home

13. Bismillahi walajnd, wa bismillahi kharajnd, wa 'aid Rabbind tawakkalnd, thumma liyusallim 'aid ahlihi.

(We begin) With the Name of Allah we enter, with the Name of Allah we leave, and" upon our Rubb we depend [then say As-Salatu 'Alaikum to those present].23

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22 Abu Dawud 4/325, At-Tirmidhi 5/490. See also Al-Albani, Sahih At-Tirmidhi 3/151.

23 Abu Dawud 4/325. Muslim (Hadith no. 2018) says that one
9. Invocation upon entering a mosque

14. A'udhu billdhi 'Azeem, wa hi Wajhihil Kareem, wa Sultdnihil Qadeem, minash shaitdnir rajeem. [Bismillihi, was salatu was salamu 'aid Rasulillahi] Alldhum-maftah li abwdba rahmatika.

I seek refuge in Almighty Allah, by His Munificent face, by His Primordial Power, from Satan, the outcast.24

[With the Name of Allah, and may Allah Exalt the mention of the Messenger of Allah]. Oh Allah, open for me the gates of Your mercy.25

should mention the Name of Allah when entering the house and when beginning to eat; and that the devil, hearing this, says: 'There is no shelter for us here tonight and no food."
24 Abu Dawud and Al-Albani, Sahih Al-Jdmi' As-Saghir (Hadirh no. 4591).
25 Muslim 1/494. There is also a report in Sunan Ibn Majah (1/128-9) on the authority of Fatimah i^i^.; "Oh Allah, forgive me my sins and open before me the doors of Your mercy."
10. Invocation upon leaving a mosque

15. Bismillahi was salatu was salamu 'aid Rasulillahi, Alldhumma inni as'aluka min fadlika, Alladhuma-'simni minash shaitdnir rajeem,

With the Name of Allah, and may Allah exalt the mention of the Messenger of Allah. Oh Allah, I ask for Your Bounty, Oh Allah, protect me from Satan, the outcast.26

11. Supplications upon hearing the Adhan (call to prayer)

Repeat what the Mu'adhdhin (call-maker) says, except for when he says:

16. Hayya 'alas-Salâh (hasten to the prayer) and Hayya 'alal-Falâh (hasten to salvation). Here you should say:

La hawla wa la quwwata illa billâh

There is no change of a condition nor power except by Allah).27

26-ibid.
27Al-Bukhari 1/152, Muslim 1/288.
17. Allâhumma Rabba hâdihid da’watit tâmmati was salâtil qâ’imati, âti Muhammadanil wasîlata wal fadeelata, wab’athhu maqâmam mahmuda alladhi wa’adtahu, [innaka la tukhlifülu mœe ‘aad.]

Oh Allah, the Rubb of this complete call, and the established Salah, grant Muhammad the means of nearness to You, and virtue, and raise him on the praised previledge which You have promised him, [Verily you do not neglect promises]

Between the call to prayer and the Iqdamah you should supplicate Allah for yourself. Invocation in this time is not refused.28

18. Subhdnaka Allâhumma wa bihamdika, watabdra-kasmuka, wa ta’alajadduka, wa Id ildha ghairuka.

Oh Allah, You are free from imperfection, and I begin with praising You. Blessed is Your Name and exalted Your Glory, and there is no true god except You.

28 At-Tirmidhi, Abu Dawud, Ahmad. See also Al-Albani, Irwd’ul-Ghalil 1/262.
12. *Istikhdrah* (seeking Allah's Guidance)

19. Jabir bin Abdullah said: "The Prophet used to teach us *Istikharah* in all matters, as he used to teach us a *Surah* from the Qur'an. He said: "When one of you has an important matter to decide, let him pray two *Raka* 'h other than the obligatory prayer, and then say:

> Allahumma inni astakhiruka hi- 'ilmika, wa astaqdi-ruka biqudratika, waas'alu kaminfadlikal 'Azeemi, fainnaka taqdiru wa la aqdiru, wa ta 'lamu, wa la a'lamu, wa Anta Allâmul-Ghuyubi, Allâhumma in kunta ta'lamu anna hadhal amra - [then mention the thing to be decided] - Khairun li feee deeni wa ma 'ashi wa dqibati amri - [or say] - 'djilihi wa' djilihL faqdurhu li wa yassirhu li thumma bdrik li feehi, wa in kunta ta'lamu anna hadhal amra sharrun li fee deeni wa ma 'dshi wa dqibati amri -[or say] - 'djilihi wa djilihi, fasrifhu 'anni wasrifni 'anhu waqdur liyal khaira haithu kana thumma ardini bihi.
"Oh AU&h, I seek Your guidance through Your Knowledge, and seek help through Your capacity; for You are Capable and I am not, and You know and I don not know; for You are the Knower of the unseen. O Allah, if this decision of mine (one should name his need) according to Your Knowledge is good for me in my Deen and livelihood and in the consequences of my affairs sooner or later then make it possible, and bless for me, and if this decision of mine according to Your knowledge is harmful for me in my Deen and livelihood and in the consequences of my affairs sooner or later then ward it off me and keep me away from it and foreordain goodness for me wherever it may be and make me content with it.

13. Supplications for Morning and Evening

20. Alldhumma bikn asbahna, wa bikini amsaina, wa bikini nahya, wa bikini namutu wa ilaikan nushur.

Oh Allah, with Your blessings we enter the morning and with Your blessings we enter the evening, with Your blessings we live and die, and unto You is the reawakening.

29 When you say this in the evening you should say: "Attahumma amsaina bika wa bikini asbahna, wa bikini nahya, wa namut, wa ilaikal-masir: 'O Allah, You bring us the end of the day as You bring us its beginning, You bring us life and you bring us death, and unto You is our fate.'"

Oh Allah, You are my Rubb, there is no true god but You. You created me and I am Your slave. I keep Your covenant, and my pledge to You as long as I am able. I seek refuge in You from the evil of what I have done. I recognize Your Blessings upon me, and I admit my misdeeds. Forgive me, for there is none who may forgive sin but You.\(^{31}\)

\(^{31}\)Whoever recites this with conviction in the evening and dies during that night shall enter Paradise, and whoever recites it with conviction in the morning and dies during that day shall enter Paradise," Al-Bukhari 7/150. Other reports are in An-Nasa'i and At-Tirmidhi.
22. Bismillahil ladhi la yadurru mdsmihi shai’unfll ardi wa Id fis samd ‘i wa Huwas Samee ‘ul ‘Aleem.

(I begin) with the Name of AllSh, with Whose name nothing harms on the earth nor in the heavens, He is the Hearer, the Knower of all things.  

23. Radeetu billdhi Rabban, wa bil Isldmi deenan, wa bi Muhammadin (sallalldhu alaihi wa xallam) nabiyyan.

I am pleased with Allah as My Rubb, with Islam as my Deen and with Muhammad as my Prophet.  

32 "Whoever recites it three times in the morning will not be afflicted by any calamity before evening, and whoever recites it three times in the evening will not be overtaken by any calamity before morning," Abu Dawud 4/323, At-Tirmidhi 5/465, Ibn Majah 2/332, Ahmad. Ibn Majah’s chain of transmission is good (Hasari), Ibn Baz, p. 39.

33 "Allah has promised that anyone who says this three times every morning or evening will be pleased on the Day of Resurrection," Ahmad 4/337, An-Nasa‘i, ‘Amal Al-Yaum wal-Lailah p. 4, Ibn As-Sunni (no. 68), At-Tirmidhi 5/465. Its chain of transmission is good (Hasan), Ibn Baz , p. 39.
24. A’udhu bikalimâtillâhit tâmmâti min sharri ma khalâqa,

I seek refuge in the complete Words of Allah from the evil of what He created. [Recite three times the evening].

25. Bismika Rabbi wada’tu janbi, wa bika arfa’uhu, fa’ in amsakta nafsi farhamha, wa in arsaltaha fahfazha, bima tahfazu bihi ‘ibaadakas sail keen.

With Your Name my Rubb I lay myself down; and with Your Name I rise. And if you withhold my soul have mercy on it, and if You send it back then preserve it as You preserve Your righteous slaves.

34. “Whoever recites this three times in the evening will be protected from insect stings,” Ahmad 2/290, An-Nasa’i, ‘Amal Al-Yaum wal-Lailah no. 590, At-Tirmidhi 3/ 187, Ibn As-Sunni no. 68. According to Al-Albaru, Ibn Majah’s (2/266) chain of transmission is unfailing (Sahih), and following Ibn Baz 44, At-Tirmidhi’s report is good (Hasari).

35. “If any of you rises from his bed and later returns to it let him shake out his bed clothes three times and invoke the Name of Allah, for you do not know what way have entered after him, and when hi lies down he should say....”

26. Bismika Allâhumma amûtu wa ahyâ.

With Your Name, Oh AU3h, I die and I live.\(^{37}\)

27. Alhamdu lillî ladhî at’amâna wa saqâna, wa kafidnâ, wa dwdnâ, fakam mînman lâ kâfû lahu wa lâ mo ’wiya.

All praise is due to AllSh Who has provided us with food and drink and satisfied us and how many are those who have no provider no satisfier.\(^{38}\)

**14. What to say if you wake up from a bad dream**

28. A’udhu bikalimdtil Idhit tdmmdtî min ghada- bihi wa ’iqdbihi, wa sharri ‘ibddihi, wa min hamazatish shayteeni wa an yahdurun.

\(^{37}\)Here, dying and living are metaphors for sleep and wakefumess. This explains why the normal order of these words has been reversed in this Hadith. In other contexts the living is mentioned before dying. See Qur’an 2:258, 3:156, 7:158 among many other examples, (trans.). See also Al-Asqalani, Path Al-Bari 11/113, Muslim 4/2083.

\(^{38}\)
I seek refuge in the Perfect Words of Allaii from His wrath and punishment and from the evil of His slaves and from the proddings of the devils and from their presence.

15. Invocations in times of sadness and despondency

29. Allahumma inni 'abduka, ibnu 'abdika, ibnu amatika, nasiyatee biyadika, maddenfiyya humuka, adlunfiyya qada 'uka, as 'aluka bikulli ismin huwa laka, sammaita bihi nafsaka, aw anzaltahu fee kitabika, aw 'allamtahu ahadan min khalqiqa, awista 'tharta bihi fee 'ilmil ghaibi ihdaka, an taj'alal Qurâna raabe'aa qalbi, wa nura sadn, wajald'a huzni, wa dhababa hammi.


Oh Allah, I am Your slave, the son of Your slave, and the son of Your female slave. My fate is in Your Hands, Your Judgment on me has already passed, and Your ordainment for me is just. I ask You with every name of Yours with which You have named Yourself, or revealed it in Your Book, or taught it to any of Your slaves, or kept it in the unseen world with You to make the Qur'an the spring of my heart, and the light of my chest and the removal of my sadness and the departure of my worries.
16. Invocation for the settlement of a debt

30. Alldhumtna kfini hi haldlika 'an haramika wa aghnini bifaddlika 'amman siwdka.

Oh Allah, satisfy me with Your lawful things to keep away from unlawful things, and enrich me with Your Bounty to make me independent of all others.

17. Invocation for when something you dislike happens, or for when you fail to achieve what you attempt to do

31. Qadarullâhi wa mâ shâ'a ja'ala

Allah has already foreordained and He does whatever He wishes.

18. How to seek Allah's Protection for children

The Prophet used to seek Allah's Protection for Al-Hasan and Al-Husain by saying:

32. O'eedhukumâ bikalimâtî lâhit tâmmâtî min kulli shaitânîn wa hâmmatîn, wa min kulli aîinîn lâmmatîn.
"I seek protection for you in the perfect words of Allali from every devil and every beast, and from every envious eye."\(^{40}\)

19. Invocations for visiting the sick

33. La ba 'sa tahurun in shd Allah.

\[
33. \text{La ba'sa tahûrun in shâ Allâh.}
\]
No harm, it will be a purifyer, Allah willing.

34. As' alulldhat 'Azeema Rabbal 'Arshil 'Azeemi an yashfiyaka.

\[
34. \text{As' alullâhat 'Azeema Rabbal 'Arshil 'Azeemi an yashfiyaka.}
\]
I ask Almighty Allah, Rubb of the Magnificent Throne, to make you well. [Recite seven times]\(^{41}\)

\(^{40}\)Al-Bukhari, cf. Al-Asqalani Fatfi Al-Bari 10/118.

\(^{41}\)At-Tirmidhi, Abu Dawud. See also Al-A&arti, Sahih At-Tirmidhi
20. Invocation for when tragedy strikes

35. Innd lilldhi wa inna ilaihi rdji’Un, Alldhumma ojurni /ee museebati wa akhlifli khairan minha,

Innâ lilâhi mâ akhadha, wa lahu mâ a’tâ wa kullu shai’in ‘indahu biajalin musarnman ... faltasbir wultahtasib.

36. Inna Lillah ma akhadha, wa lahu ma ata wa kullu shai’in ‘indahu biajalin musarnman ... faltasbir wultahtasib.

Surely, to AllSh belongs what He takes, and to Allah belongs what He gives and everything has appointed term with Him. Therefore, endure patiently and expect the reward. It is also good to say:

A’zamallahu ajraka, wa ahsana ‘azâ’aka wa ghafar liumayyitiku.

A’zamallahu ajraka, waahxana 'aza'aka wa ghafara Umayyitiku.

2/210 and Sahih Al-Jami’ As-Saghir 5/180.
"May Allah magnify your reward, and make perfect your bereavement, and forgive your deceased." 

22. Invocations for breaking fast

37. Dhahabaz zama'u wabtallatil 'uruqu, wa thabatal ajru insha Alldhu.

Thirst is gone, the veins are moistened and reward is confirmed, if Allah wills.43

23. Invocations before eating

38. When anyone of you begins eating, say:

Bismillah.

(With the Name of Allah.)

And if you forget then, when you remember, say:

Bismillahifee awwalihi wa dkhirihi.

(I begin) with the Name of Allah, in the beginning and in the end."44

42 An-Nawawi, Kitabul-Adhkar.
43 Abu Dawud 2/306. See also Al-Albani, Sahih Al-Jami'As-Saghir 4/209.
24. Invocations after eating

39. Alhamdu lillâhil ladhi at'âmani hâdha, wa razaqa-neehi, min ghairi halâlin minni wa Id quwwatini.

Praise is to Allah Who has given me, this food, and sustained me with it without power or ability on my part.\(^{45}\)

25. Invocation for sneezing

40. When you sneeze, then say:

\textit{Al-hamdu lillâhil.}

"All praises and thanks are to Allah.

Your companion should say:

\textit{Yarhamukallah.}

"May Allah have mercy upon you."

When someone says \textit{Yarhamukallah} to you, then you should say:

\textit{Yahdikumullâhu wa yuslihu bdlakum.}

"May Allah guide you and set your affairs in order."\(^{46}\)

\(^{45}\) Al-Tirmidhi, Abu Dawud, and Ibn Majah. See also Al-Albâni, Sahih At-Tirmidhi 3/159.

\(^{46}\) Al-Bukhari 7/125.
26. Invocation for the groom

41. Barakallahu laka, wa bdraka ‘alaika, wa jama’ a bainakumâ fee khairin.

May Allah bless you, and shower His Blessings upon you, and join you together in goodness. 47

27. The groom's invocation

When any of you marries let him say:

42. Allhumma inni as'alu ka khairahd wa khairamâd jabaltahd 'alaihi wa a'udhu bika min sharriha wa sharri ma jabaltaha 'alaihi.

"Oh Allah, I ask her goodness and the goodness of the nature with which You have created her, and I seek Your Protection against her evil and the evil of the nature with which You have created her. 48

47 Abu Dawud and Ibn Majah. See also Al-Albani, Sahih Al-Tirmidhi 1/317.
48 Abu Dawud 2/248 and Ibn Majah 1/617. See also Al-AMni, Sahih Ibn Majah 1/324.
28. Invocation to be recited before intercourse

43. Bismilldh. Allahumma jannibnash shaitdna, wa jannibish shaitdna ma razaqtand.

(I begin) with the Name of Allah. Oh Allah, keep shaitan away from us and keep shaitan away from what You have provided us.

29. What to say if you see someone afflicted by misfortune

44. Alhamdu lilldhil ladhi 'afdni mimmab talda bihi wa faddalani 'aid katheerin mimman khalaqa tafdeela.

Praise to Allah Who saved me from what He plagued you with, and preferred me than many of those whom He created.
30. Invocation for traveling

45. Alldhu Akbar, Alldhu Akbar, Alldhu Akbar, Subhanal ladhi sakhkhara land hddha wa md kunna lahu muqrineen. Wa innd ild Rabbina lamunqalibun. Allahumma innd nas'aluka fee safarind hadhaai birra wat taqwa, wa minal 'amali md torda, Allahumma hawwin 'alaind safarand hddha watwi 'anna bu'dahu, Allahumma Antas sahibufis safari, wa khaleefatu fil ahli, Allahumma inni a 'udhu bika min wa'thd'is safari, wa kdbatil manzari, wa su'ti mungalabifil mdli wal ahli.

Allah is the Greatest, Allah is the Greatest, Allah is the Greatest, Far removed from every imperfection is Him Who has made this subjected to us, and we would not be able to subdue it ourselves, and to our Rubb we shall return.
O Allah, we ask You in this trip of ours piety and righteousness, and of the deeds which You like. O Allah, make this trip easy for us, and shorten its distance. O Allah, You are the Companion in the trip, and the care-taker of the family. O Allah, I seek Your refuge against the difficulties of traveling, and the scene of sadness, and the evil return to property and family.
31. Invocation for when your vehicle or mount begins to fail

46. Bismillah.

With the Name of Allah.\(^{49}\)

32. Invocation for a layover on the journey

47. A’udhu bikalimaatil lahit taammaati mm sham ma khalaqa.

I seek refuge in the Perfect Word of Allah from the evil of what He has created.\(^{50}\)

33. Supplication upon returning from a journey

From every elevated point say Alldhu Akbar (Allah is the Greatest) three times and then recite:

48. La ilaha illallahu wahdahu la shareeka lahu, lahul mulku, wa lahul hamdu, wa Huwa 'ala kullishai'in Qadeer, aa 'iboona, ta 'iboona, 'aabidoona, lirabbina haamidoona, sadaqallahu wa'dahu, wa nasara 'abdahu, wa hazamat ahzaaba wahdahu.

"There is no God but Allah alone, He has no partner, His is dominion and His is praise, and He is Capable of all things. We return repentant to our Rubb, worshipping our Rubb, and praising our tfubb. His promise He fulfills, His slave He makes victorious, He alone defeated the Confederates."\(^{51}\)


\(^{50}\)Muslim 4/2080.
34. More Supplications for Morning and Evening

Praise is to Allah alone, and peace and blessings be upon him after whom there is no other Proprietor.52

A’udhu billahi minash shitaan rajeem.
Allahu la ilaha illa Huwal Hayyul Qayyoom, la ta’khu-dhuhu sinatun wa la naum, lahu ma fissamaawaati wa ma fil ard, man dhal ladhi yashfa’u ‘indahu illa bi idhnihi, ya’lamu ma baina aideehim wa ma khalafahum, wa la yuheetoona bishai ‘im min ‘ilmihii illa bima shaa ‘a, wasi ‘a kursiyyuhus samaa-waati wal ard, wa la ya’ooduhu hifzuhuma, wa Huwal ‘Aliyyul-'Azeem.

51 Bukhari 7/163, Muslim 2/980. The Prophet ^ ^ ^ j used to say this when returning from a campaign or from Hajj
52 Anas said that he heard the Prophet ,0-j ^ ii ju. say: "To sit with people remembering Almighty Allah from the morning (Fajr) prayer until sunrise is more beloved by Allah than the freeing of four slaves from among the ‘children of Isma’Il. To sit with people remembering Allah from the afternoon (Dhuhr) prayer until the evening (Maghrib) prayer is more beloved by Allah than the freeing of four ‘laves from among the Children of Isma’il." This was reported by Abu Dawud (no. 3667). See also Al-Albani, Sahih Abu Dawud 2/698.
I seek refuge in Allah from Satan the outcast. — Allah! There is no God but He, the Ever Living, the One Who sustains and protects all that exists. Neither slumber nor sleep overtakes Him. To Him belongs whatever is in the heavens and whatever is on the earth. Who is he that can intercede with Him except with His permission? He knows what happens to them in this world, and what will happen to them in the Hereafter. And they will never compass anything of His knowledge except that which He wills. His Throne extends over the heavens and the earth, and He feels no fatigue in guarding and preserving them. And He is the Most High, the Most Great.  

53

53

Whoever says this when he rises in the morning will be protected from jinn until he retires in the evening, and whoever says it when retiring in the evening will be protected from them until he rises in the morning." It was reported by AS-Hakim 1/562, Al-Albani confirms that the report is Sahih and traces it to An-Nasa'i and At-Tabarani. He says that At-Tabarani's chain of transmission, orlsndd is reliable (Jaiyid). Al-Albani, 1/273.


Bismillahir Rahmânîr Raheem. Qul Huwâllâhu Ahad. Allâhu-Samad. Lam yalid wa lam youlad. Wa lam yakullahu kufiwan Ahad.

Say: "He is Allah (the) One. The Self-Sufficient Master, Whom all creatures need, He begets not nor was He begotten, and equal to Him is not anyone."

Bismillahir Rahmanir Raheem. Qul a'udhu birabbil falaq. Min sharri ma khalaq. Wa min sharri ghaasiqin idha waqab, Wa min sharrin naffaathaati fil 'uqad. Wa min sharri haasidin idha hasad.

Bismillahir Rahmânîr Raheem. Qul a'udhu birabbil falaq. Min sharri ma khalaq. Wa min sharri ghaasiqin idha waqab. Wa min sharrin naffaathaati fil 'uqad. Wa min sharri haasidin idha hasad.
Say: "I seek refuge with (Allah) the Rubb of the daybreak, from the evil of what He has created, and from the evil of the darkening (night) as it comes with its darkness, and from the evil of the witchcrafts when they blow in the knots, and from the evil of the envious when he envies."


Say: "I seek refuge with (Allah) the Rubb of mankind, the King of mankind, the God of mankind, from the evil of the whisperer who withdraws, Who whispers in the breasts of mankind, of jinn and men.

[Recite three times each in Arabic]54

35. Repentance and seeking forgiveness

51. Allah's Messenger said; "Whoever says:

Astaghfirulldhal 'Azeemalladhi la ildo ilia Huwal Hayyul Qayyumu wa atubi ilaihi.

5 - "As-Sâ`âfîyyîn al-`Âlî: Allahu `âsârû hâliyyîn, wa `âsârî yu`âfîyyîn huwallâh 'Azîzul Qayyumi wal Hayyû. "Amîn!"."

Astaghfirullâhal 'Azeemalladhi la ilâha illa Huwal Hayyu! Qayyum! wa atûbû ilaihi.

54To recite this three times, in the morning or evening will cover every circumstance. The Hadith was reported by Abu Dawud and At-Tirmidhi3/182.
'I seek the forgiveness of Allah the Mighty other than Whom there is no other God, the Living, the Eternal, and repent unto Him.'

Will be forgiven by Allah even if he has deserted the army's ranks."

36. The excellence of saying:

Subhan Allah, wal hamdulilah, wa la ilaha ittallah, wallahu Akbar

52. Allah's Messenger said: "Whoever says:
Subhan Allâhi wa bi hamdihi

'Subhan Allâhi wa bi hamdihi'

Glories is Allah and praised is He'

one hundred times a day will have his sins forgiven even if they are like the foam of the sea.'

53. Allah's Messenger said: "Whoever says:
La ilâha illallahu wahdahu la shareeka lahu, lahul mulku wa lahul hamdu waHuwa 'alakulli shai'in Qadeer.

'La ilâha illallahu wahdahu la shareeka lahu, lahul mulku wa lahal hamdu wa Huwa 'alakulli shai'in Qadeer.'

There is no God but Allah Alone, He has no partner, His is dominion and His is praise, and He is Capable of all things'

ten times, will have the reward for freeing four slaves from the Children of Isma'il.56

55 Al-Bukhari 7/168, Muslim 4/2071.
56 Al-Bukhari 7/67, Muslim 4/2071
54. Allah's Messenger said: "Two words that come lightly off the tongue, weigh heavily in the balance, and are cherished by the Merciful One:

'Subhdn Allâhî wa hi hamdihi, Subhdn Allâhi al 'Azeem.'

'Glorified is Allah and praised is He, Glorified is Allah the Most Great.'

55. Allah's Messenger said:

"For me to say:

Subhdn Allâhî, wal hamdu lillahi, wa la ildo allâlhu, walldhu Akbar,

'Subhân Allâhi, wal hamdu lillahi, wa la ilâha illallâhu, wallâhu Akbar,'

'Glory is to AMh, and praise is to AMh, and there is no God but AllSh, and Allah is the Greatest,' is dearer to me than the sun's rising."

57 Al-Bukhari 7/168, Muslim 4/2072.
58 Muslim 4/2072.
Allâhumma inni 'as'âhuka 'ilmân nâafi 'ân, wa rizqân tayyiban, wa 'amalan mutaqabbalan.

O Allâh, I ask you for knowledge that is of benefit, a good provision, and deeds that will be accepted.