Our Holy Prophet ﷺ has said:

“Every Muslim has Six duties to perform for every other Muslim.” and they are as follows:-

1. When he becomes sick, to visit him.
2. When he dies, to attend his funeral.
3. When called for, in a certain calamity, to assist him.
4. When he makes salaam, to reply.
5. When he sneezes, to say May Allah ﷺ have mercy on you.
6. And to always be a well wisher for him, whether he be present or absent.

“Invite (mankind) to the way of your Lord with wisdom and beautiful advice and reason with them in the best manner possible” AN NAHL 125

OUR AIM IS TO EDUCATE, STRENGTHEN & UNITE THE MUSLIM UMMAH. WE HUMBLY REQUEST YOU TO MAKE DU’A FOR THE MUSLIM UMMAH.

For more information

www.fisabilillah.org
Email : info@fisabilillah.org

DISTRIBUTORS REQUIRED NATIONWIDE
BOOKS AVAILABLE FOR FREE DISTRIBUTION:

Mosques, Universities, Darul-Ulooms, Government institutions, Conferences, Da'wah Stalls etc.
In the Name of Allah, the Most Gracious, the Most Merciful.

O Allah send your salutations upon Muhammad and the progeny of Muhammad as you have sent your salutations on Ibrahim and the progeny of Ibrahim indeed you alone are the praiseworthy and magnificent.

O Allah send your blessings upon Muhammad and the progeny of Muhammad as you have sent your blessings on Ibrahim and the progeny of Ibrahim indeed you alone are the praiseworthy and magnificent.
Significance: This salutation is known as Durud-e-Ibrahim, which is recited in salaah and considered the best of all salutations.

One who recites this salutation, his sins are forgiven and is saved from hell and Allah ﷻ and his angels send blessings on him. The du‘a made between salutations is verily accepted by Allah ﷻ.

One who recites salutation 100 times on Friday shall come on the day of Resurrection with a very great amount of luster.

“Anxieties, sorrows, troubles, helplessness and monetary difficulties of one who always recites salutations disappear and he gets his desire fulfilled and monetary condition considerably improved. Besides these, there are also other innumerable blessings of salutations.

لَا إِلَهَ إِلَّا أُنُّتُ سُبْحَانَكَ إِنِّي كُنتُ مِنَ الْتَّفَلُّمِينَ ط

“LĀ ILĀHA ILLĀ ANTA SUBḤĀNAK ḤANNA KUNTA MINT MIN TAFILLIMIN.”

There is none worthy of worship besides you
(O Allah) you are free of all faults, (whereas) indeed I am of the wrongdoers.

By reciting the above ayah at the time of any difficulty and trouble, Allah ﷻ willing, one gets assured relief. There maybe ISMUL-AZAM hidden in it. It should be recited 100 times at night.

Prophet Yunus ﷺ recited the same ayah when in the stomach of the whale, and he was freed. Our Prophet Rasulullah ﷺ has said that Allah ﷻ accepts the du‘a (prayer) of the man who prefixes the above ayah (verse) with his du‘a.
And if you (or the situation) were to turn (for the worse) then proclaim: “Allah suffices me. There is no god but He. Upon Him is my faith (trust) and He alone is the lord of the mighty throne.

**Significance:** This verse should be recited 7 times morning and evening daily, and if possible 100 times daily. One who does this shall be protected from all the troubles of this world and the world hereafter.

Glorified is Allah. All praise belongs to Allah. There is no god but Allah. Allah is great. There is no power nor might besides that of Allah, the high, the mighty.

**Significance:** By reciting this, one’s sins are shed like dry leaves from a tree. At night before going to sleep if one recites this, his sins will be forgiven even though they (sins) may be countless.
Allah is the best guardian and He is the most Merciful

**Significance:** One who has fear of any enemy or anxiety of any trouble and calamity should always recite the above *du’a*, God willing, he will be protected.

---

أَلْلٰهُمَّ أَحْرِنِي مَنِ النَّارِ

“ALLĀHUMMA ’AJIRNĪ MINAN-NĀR.”

**O ALLAH! Protect me from the fire of Hell**

**Significance:** This should be recited 7 times after Fajr and Maghrib prayers. It confers great blessings if one dies, either during the same day or night and he will be saved from Hell.

---

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ سُبْحَانَ اللهِ الْعَظِيمِ

“SUBḤAN-LAHI WA BIḤAMDIHĪ SUBḤAN-LĀHIL `AZĪM.”

**Glorified be Allah and His is all praise. Glorified be Allah the Magnificent.**

**Significance:** By reciting this *du’a* 100 times daily, one’s sins are forgiven even though they (sins) may be countless. Before the rising of the sun, if one recites the above *du’a* and recites 100 times the *ISTIGHFAR* (written below) his monetary condition improves considerably and all distresses will disappear.
O Allah! Thou art the best Forgiver, Beneficent and Merciful;
Thou lovest forgivenes so forgive me.

Significance: Our Prophet ﷺ has recommended this du’a to be recited as many times as one can during the 15th night of the month of Shaban or during Laylatul-Qadr. Usually this confers many blessings on its reciter.

God sufficeth for us and He is the best protector.

Significance: Our Prophet ﷺ has said that when one is in any distress or trouble, he should recite the du’a above. When Namrud threw Ibrahim ﷺ into fire, He (Ibrahim ﷺ) recited this and got absolute relief from the fire.

When in any distress this du’a should be recited 500 times daily. It has great merits and is very effective.

I beseech forgiveness of my sins from Allah, the Greatest, the Highest.

Significance: Our Prophet ﷺ used to recite this du’a 70 times daily.
He has said that the one who recites this daily, shall be relieved of all his difficulties and he shall be free from any anxiety and distress and Allah \(\text{الله} \) shall give him plenty of wealth, from undreamt sources.

\[
\text{هُوَ الَّذِي́نَ الرَّحِيمُ}
\]

HUWAR RAḤMĀNUR-RAḤĪM.

*He is most Beneficent and most Merciful*

**Significance:** After every salaah, one who recites this shall have softness in his heart and his troubles will disappear. After every salaah, if recited many times, idleness will disappear and love of salaah will be created in him. If recited constantly, people will also love him.

\[
\text{اَلْلَّهُمْ عَافِيَاتَمِنَ كُلِّ بَلَاءَ الدُّنْيَا}
\]

\[
\text{وَعَذَابِ الْقَبْرِ وَعَذَابِ الْآخِرَةِ}
\]

ALLĀHUMMA `ĂFINĀ MIN KULLI BALĀ‘ID-DUNYĀ WA `ADHĀBIL QABRI WA `ADHĀBIL ĀKHĪRAH.

*O Allah! Save us from every distress of the world and torment of the grave and of the Resurrection.***

**Significance:** After every salaah this should be recited.

\[
\text{يَا حَيُّ يَفْقِيَوُمُ}
\]

YĀ ḤAYYU YĀ QAYYŪM

*O the Living, the Ever-Lasting.*
Significance: It has great merits if recited 200 times any time during the day. If recited by a sick person, he will recover from his illness.

YĀ-ḤAYYÙ YĀ-QAYYÙM. BI RAḤMATIKA ASTAGHĪTH.

O the Living, the Ever-Lasting, in your Mercy do we seek help.

When in distress/difficulty continually recite the above then make duʿa to Allah، Insha-Allah, one shall get his freedom from the difficulty.

YĀ ARḤAMAR-RĀḤIMĪN. FARRIJ `ANIL MUSLIMĪN.

O the most Merciful! Free the Muslims from all troubles.

Significance: The recital of “YĀ ARḤAMAR-RĀḤIMĪN!” in every difficulty and distress, is very effective. After Isha salaah, if recited 100 times in sajdah, will remove all troubles and distresses.

YĀ ḤĀFIẒU YĀ ḤAFĪẒU

O Protector, O Guardian

Significance: By reciting these names, one is protected from ghosts and evil spirits and many other worldly troubles. At the time of sudden
calamity, if recited calamities will disappear.

During travel if one has fear of an enemy etc. Its recital will prove very useful.

MÃ SHÃ’ ALLÃHU! LÃ QUWWATA ILLÃ BILLÃH

What Allah desires is done and there is no power nor might but that of Allah.

Significance: Those who are blessed by Allah with wealth and children, should recite this, so that Allah may protect them from calamities.

ALHAMDU LILLAH.

All Praise be to Allah.

Significance: To be recited after sneezing, when reaching home or destination, after taking food or drink, waking from sleep and on every blessing from Allah.
سُبِحَّانَ الْوَاحِدَ الْأَحَدِ
سُبِحَّانَ الْفَرْدِ الصَّمَدِ
سُبِحَّانَ مِنْ زَافِعِ السَّمَاءِ بِغَيْرِ عَمَدِ
سُبِحَّانَ مِنْ بَسْطِ الْأَرْضِ عَلَى مَآءِ جَمِيدِ
سُبِحَّانَ مِنْ خَلْقِ الْخَلْقِ فَآَحْصَاهُمْ عَدَدًا
سُبِحَّانَ مِنْ فَقْسَمِ الرَّزْقِ وَلَمْ يَنسِ أَحَدًا
سُبِحَّانَ الْذِّي لَمْ يَتَخْدِ صَاحِبَةٌ وَلَا وَلَدًا
سُبِحَّانَ الْذِّي لَمْ يَلِدْ وَلَا يَولِدْ وَلَمْ يُكْنِ لَهُ كَفْوًا أَحَدًا

BISMILLĀHIR-RAḤMĀNIR-RAḤĪM

1) SUBHĀNAL 'ABADIYYIL 'ABAD.
2) SUBHĀNAL WĀHIDIL AḤAD.
3) SUBHĀNAL FARDIṢ-ŠAMAD.
4) SUBHĀNA MAR RĀFI'IS SAMĀ'I BI GHAYRI 'AMAD.
5) SUBHĀNA MAM BASĀṬAL ARḌA 'ALĀ MĀ'IN JAMAD.
6) SUBHĀNA MAN KHALAQL KHALQA FA'AHṢĀHUM 'ADADĀ.
7) SUBHĀNA MAN QASSAMAR RIZQA WA LAM YANSA 'AḤADĀ.
8) SUBHĀNAL-LADHĪ LAM YATTAKHIDH ŠĀḤIBATTAW-WA LĀ WALADĀ.
9) SUBHĀNAL-LADHI LAM YALID WA LAM YŪLAD WA LAM YAKUL-LAHŪ KUFUWAN 'AḤAD.
In The Name Of Allah, The Beneficent & Merciful

1. Glorified be He, who is infinite, eternal.
2. Glorified be He, who is the one unequaled.
3. Glorified be He, who is independent of all things (yet all things depend upon him)
4. Glorified be He, who has lifted the sky without the use of pillars.
5. Glorified be He, who has laid out the earth firm on water.
6. Glorified be He, who has created the entire creation and has counted all.
7. Glorified be He, who distributes sustenance without neglecting anyone (or anything).
8. Glorified be He, who has no partner or son.
9. Glorified be He, who neither begets nor is He begotten nor does He have an equal.

Significance: Imam Abu Hanifa said that I entreated ‘O Allah! how can we be free from Thy punishment on the day of Judgement.? The answer was heard, that anybody reciting these glorious names morning and evening, shall get salvation from Allah’s chastisement.

Yā MUQALLIBAL QULÙB. THABBIT QALBĪ `ALĀ DĪNĪK.

O converter of hearts! keep my heart tied to thy way i.e. Islam

Significance: He who recites this after every salaah shall die a Mu’min.

YĀ ḤANNĀNU! YĀ MANNĀN!

O Compassionate, O Giver of favours
Significance: By reciting these names one shall be saved from the punishment of hell on the *Day of Resurrection.*

**SAYYIDUL ISTIGFAR**

*BISMILLĀHIR-RAḤMĀNIR-RAḤĪM*

**ALLĀHUMMA ’ANTA RABBĪ, LĀ ILĀHA ILLĀ ANTA KHALAQTANĪ**

*WA ’ANA `ABDUKA WA ’ANA `ALĀ `AHDIKA WA WA`DIKA*  

*MASTAṬATU AʿŪDHUBIKA MIN SHARRI MĀ ṢANA`TU ABŪ’U*  

*LAKA BI NI`MATIKA `ALAYYA WA ABŪ`U BIDHAMBĪ, FAGHFIRLĪ*  

*FA INNAHŪ LĀ YAGHFIRUḌH-DHUNŪBA ILLĀ ANTA.”*

In the Name of Allah, the Most Gracious, the Most Merciful.

Oh! Allah! Thou art my lord: There is no God besides Thee, Thou created me. I am Thy slave and as far as I could I remain steadfast to Thy Promise and I beseech Thy forgiveness from my evil deeds. I humbly affirm what Thou bestoweth on me and I plead guilty to my sins. Forgive me, for except Thee there is none to forgive me.
Significance: The Prophet ﷺ has said that anyone having full faith in the above ISTIGFAR and recites it during the day and dies before sunset, shall go to paradise and anyone who recites it during the night and dies before sun-rise shall go to paradise.

**OTHER WAZAIF**

Recite the Holy Qur’an daily as much as you can. This is the greatest of all Wazaif. It is a means of communicating with Allah ﷺ (the Greatest).

**FAJR:** (Morning Prayers) Before Fardh, recite Surah al Fatihah 41 times, and after Fardh recite Surah Yasin once, Istighfar 100 times and Kalimah Tayyibah 100 times. i.e.

لَا إِلَٰهَ إِلَّا اللَّهُ مُحَمَّدُ رَسُولُ اللَّهِ

LĀ ILĀHA ILLAL-LĀHU MUḤAMMADUR RASULUL-LĀH

*There is no God but Allah, Muhammad is the Messenger of Allah.*

**ZUHR:** After salaah recite Surah al Fathah once, Dalailul Khairat one part, Kalimah Tayibah 100 times, salutations upon the Prophet 100 times and Surah al Ikhas 500 times.

**ASR:** After salaah recite Surah un Naba’ once then 100 times the following du’a.

لَا إِلَٰهَ إِلَّا أَنتَ سَبِيلًا مِنْ نَزْلَةِ اللَّهِ

LĀ ILĀHA ILLĀ ’ANTA SUBHĀNAKA ’INNI KUNTU MINAṣ-ṢĀLIMĪN.

*for Arabic and translation see page 4*

**MAGHRIB:** After salaah recite Surah al ‘Waqiah once, Kalimah Tayyibah 100 times and salutations upon the prophet 100 times.

**ISHA:** After salaah recite Surah as ‘Sajdah’ and Surah al Mulk once, Kalimah Tayyibah 100 times and salutations upon the prophet 100 times.
Method And Benefits Of Performing Various Nafl Salaah:

- Tahiyyatul Wudhu
- Salaatut-Tawbah
- Salaatut-Tasbih
- Salaatut-Tahajjud

TAHIYYATUL WUDHU

After completion of wudhu, the performing of two rakaah of Tahiyyatul Wudhu is full of blessings and makes paradise obligatory for the performer.  

Sahih Muslim

SALAATUT-TAHAJJUD

To wake up in the middle of the night to perform Tahajjud is very beneficial, as it brings about the most rewards of all Nawafil (plural of Nafl). One should perform anything from 4 raka’at to 12 raka’at. Baihaqi relates that 4 raka’at is equal to 4 raka’at on Laylatul-Qadr. It’s performance brings one nearer to Allah, and is Kaffarah (atonement) for one’s previous sins and is protection from performing future sins.

Baihaqi

The doors of mercy are opened and this is the time when one’s prayers are accepted because the Almighty sends a message in the last part of the night saying if there is anyone who will appeal to Him, his appeal shall be answered, and if there are any seeking His forgiveness, they shall be forgiven. One should take advantage when waking up for suhur (sehri) in Ramadan and perform this salaah before partaking in sehri.

Tirmidhi

SALAATUT-TAWBAH

If one has performed a sinful act he should read two rakaat salaatut-tawbah after which he should sincerely repent, feel remorse for his sins, seek forgiveness and make a firm decision not to repeat the sin. By Allah’s Grace the sins will be forgiven.

Shami

The Holy Qur’an - Surah Al-Imran - ayah 135 says:

“And those who have performed a shameful act or have wronged
themselves. Earnestly remember Allah and ask for forgiveness of their sins. Who can forgive sins except Allah?

SALAATUT TASHBIH

For this salaah four raka’at should be performed. The following tasbih should be read 75 times in each rakah making a total of 300 Tasbih in the four rakaat. The Tasbih is:

ṣubḥān lāhī wa lhamdu lillāhī wa lā ilāhā illal-lāhī wāllahu akbar āṭ.

Glorified is Allah. All praise belongs to Allah. There is no god but Allah. Allah is great.

When starting the salaah say Allahu Akbar, recite the thana, Surah al Fatihah and another Surah followed by the tasbih 15 times. Then perform ruku in which after the usual recitation for ruku read the tasbih 10 times. Thereafter stand up and read Rabbana lakaal hamd after which read the tasbih 10 times. While performing Sajdah, after the usual recitation read the tasbih 10 times, then sit up in qa`dah and read tasbih 10 times followed by the second sajdah after the du`a of which read the tasbih 10 times. Then, after the second sajdah sit and read tasbih 10 times before getting up for the second raka`ah. All the subsequent raka`at should be performed the same way.

The traditions have highly recommended it, the Holy Prophet ﷺ told his uncle Abbas that after performing the 4 raka`at of Salatut -Tasbih one’s sins (past and future, small and big, hidden and open-intentional and unintentional) all are forgiven. Furthermore He advised that it be read every day, if that is not possible then on every Jummah or once a month or once a year or at least once in a lifetime. It can be performed any time of the day or night except at the improper makruh times.